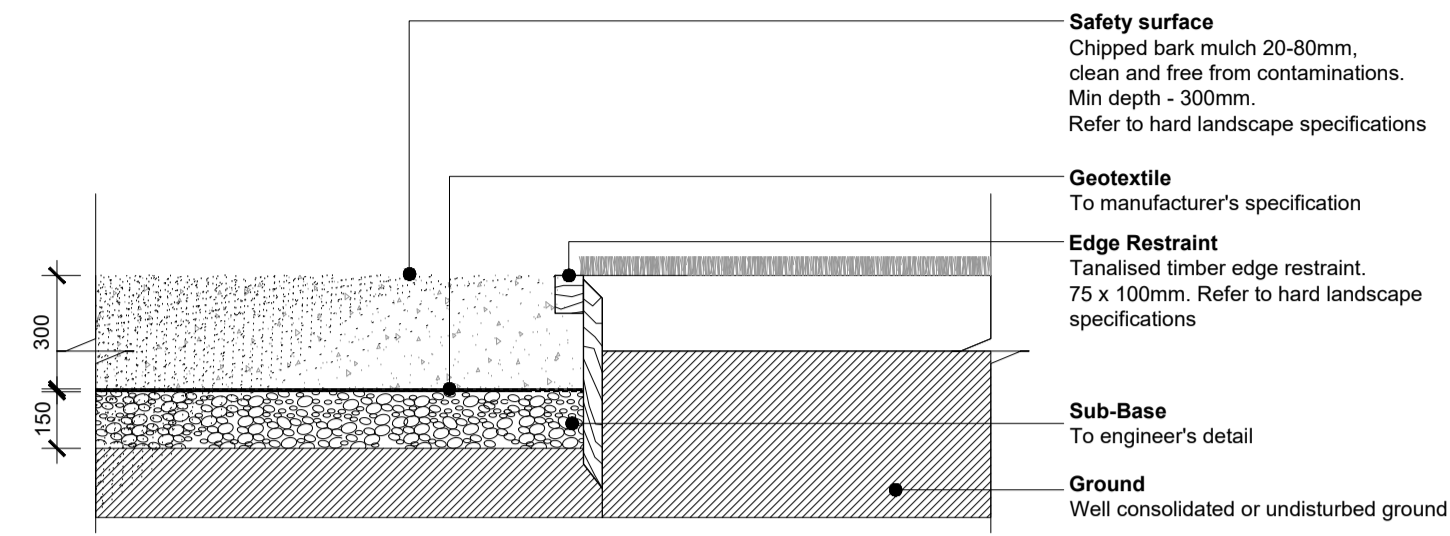
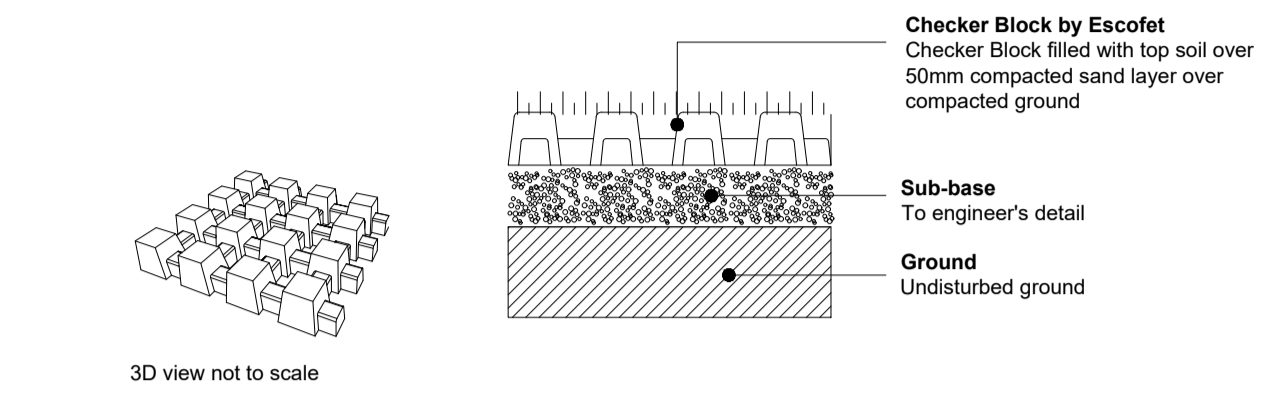


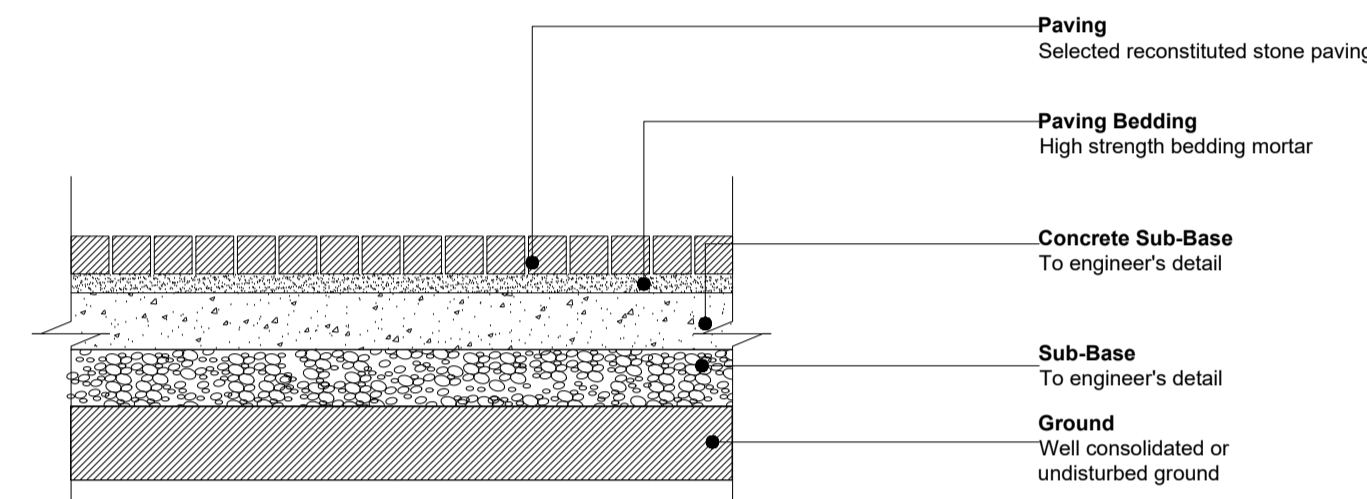
PERMEABLE BLOCK PAVING 1 250



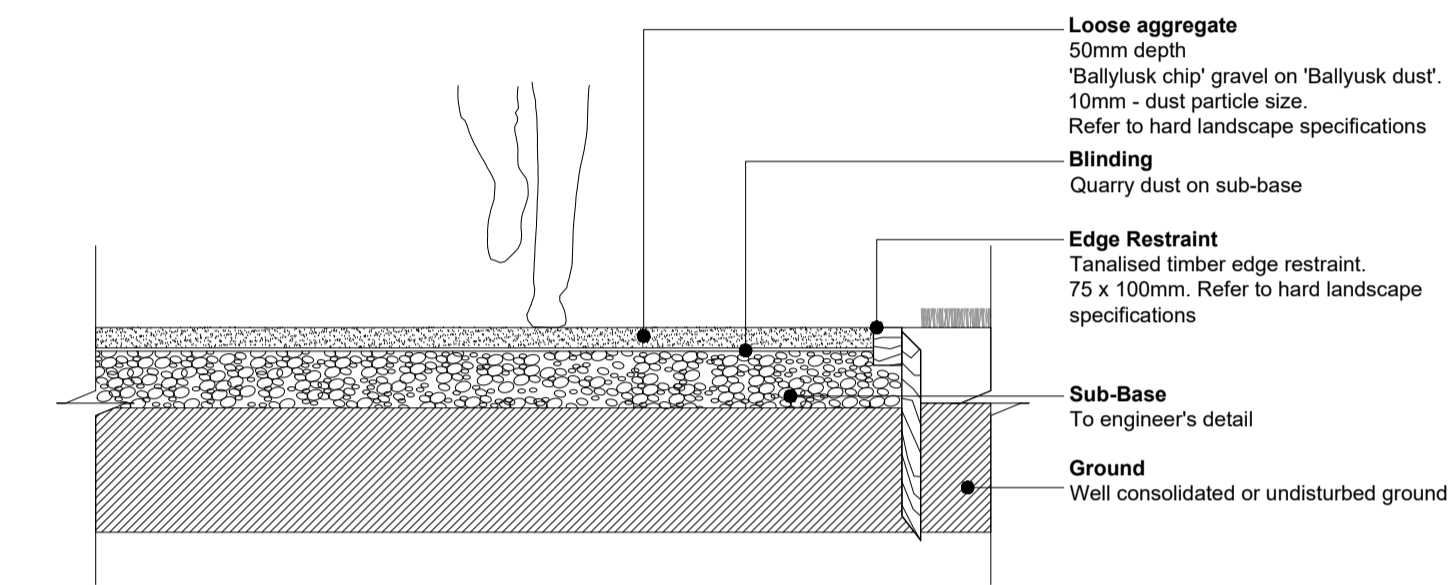
CHIPPED BARK MULCH SAFETY SURFACING WITH TIMBER EDGE TO SOFT LANDSCAPE 5 250



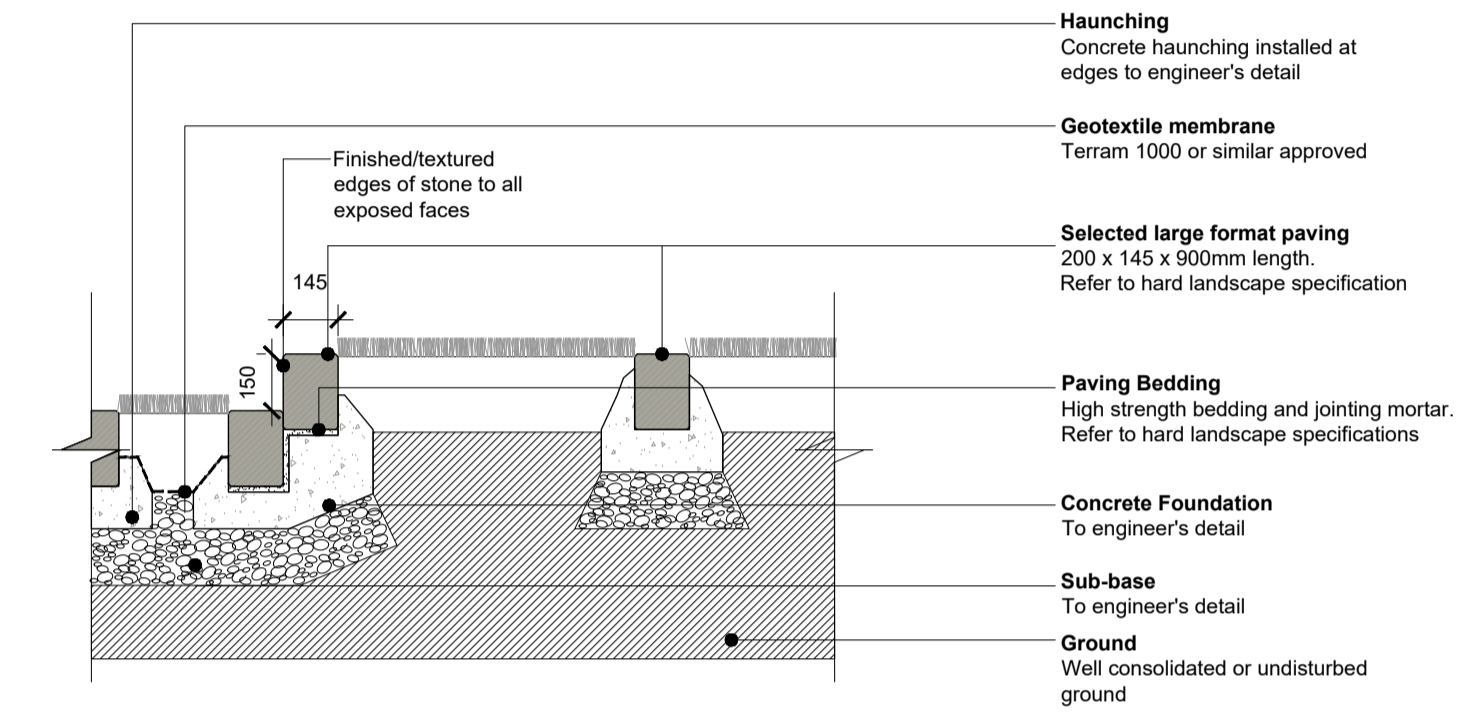
REINFORCED GRASS SYSTEM 9 250



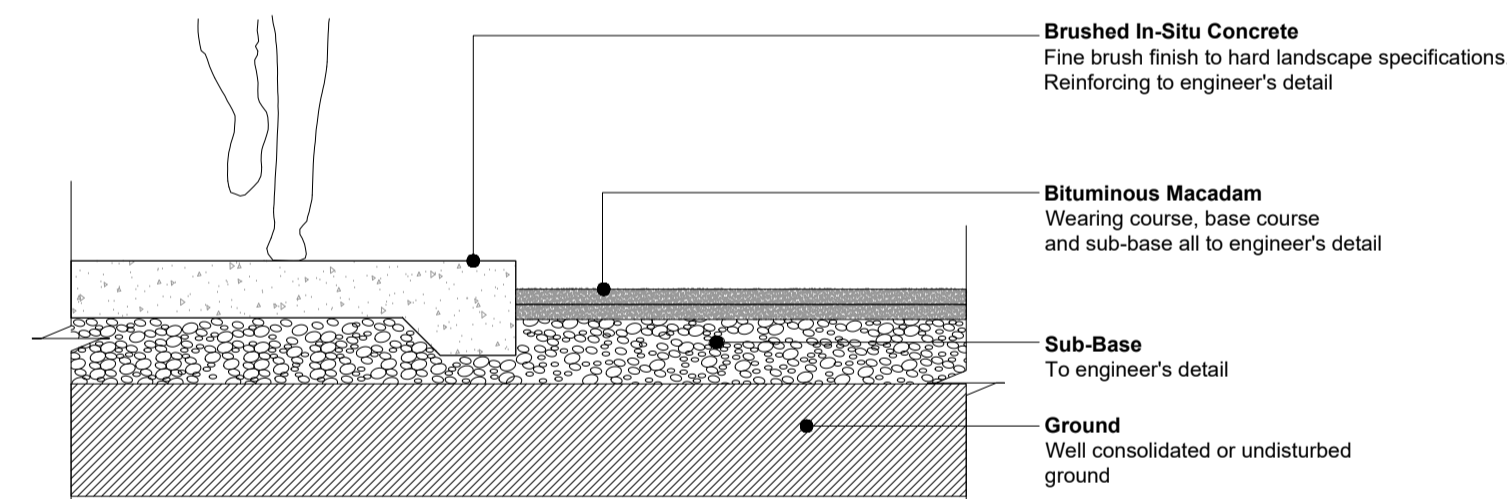
SMALL FORMAT PAVING AT ENTRANCE THRESHOLD 2 250



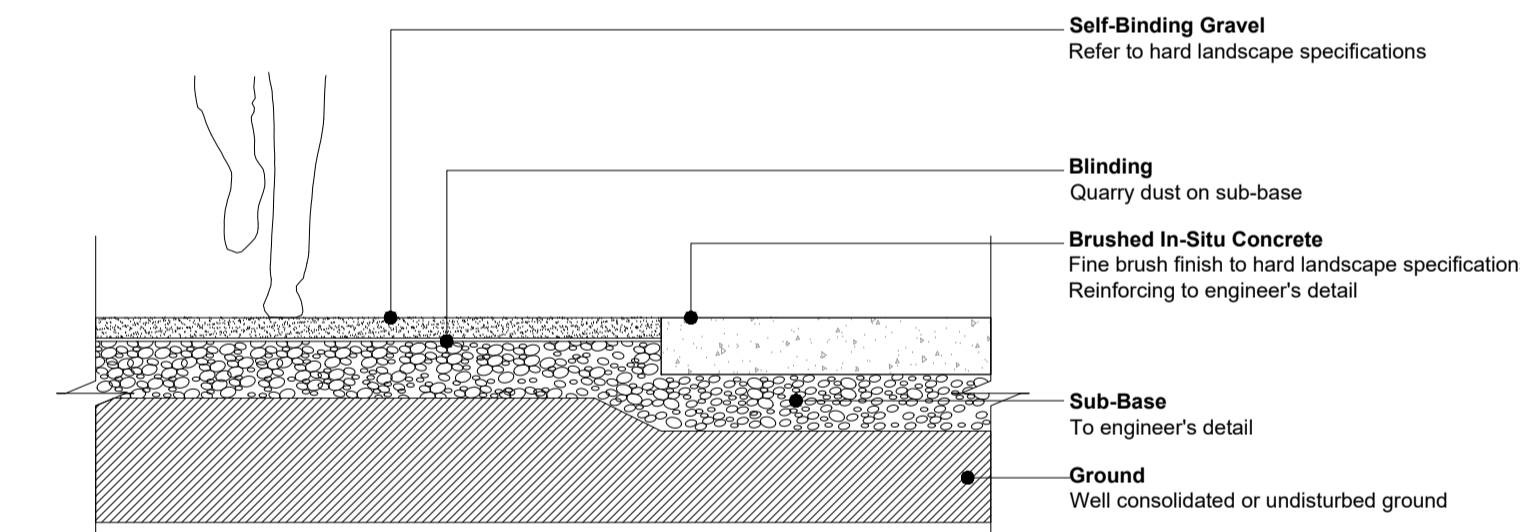
SELF-BINDING GRAVEL PATH WITH TIMBER EDGE 6 250



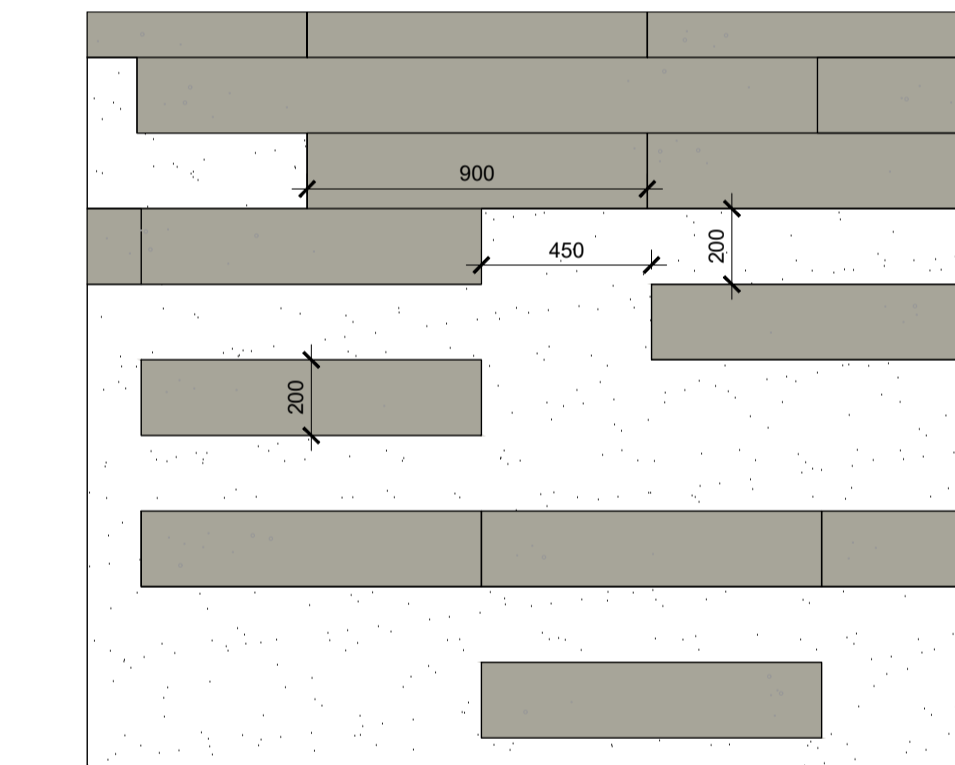
SELECTED LARGE FORMAT STEPS IN LAWN 10 250



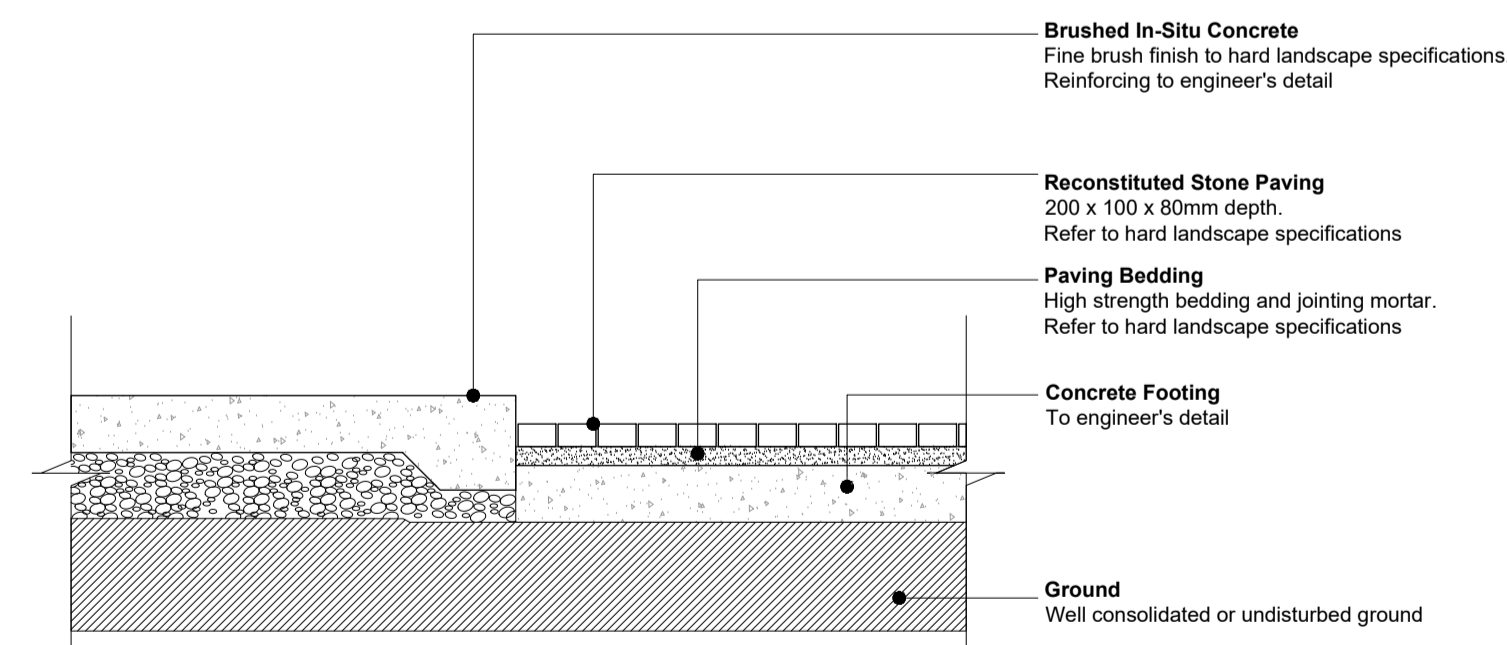
IN-SITU CONCRETE FOOTPATH AND BITUMINOUS MACADAM ROAD INTERFACE 3 250



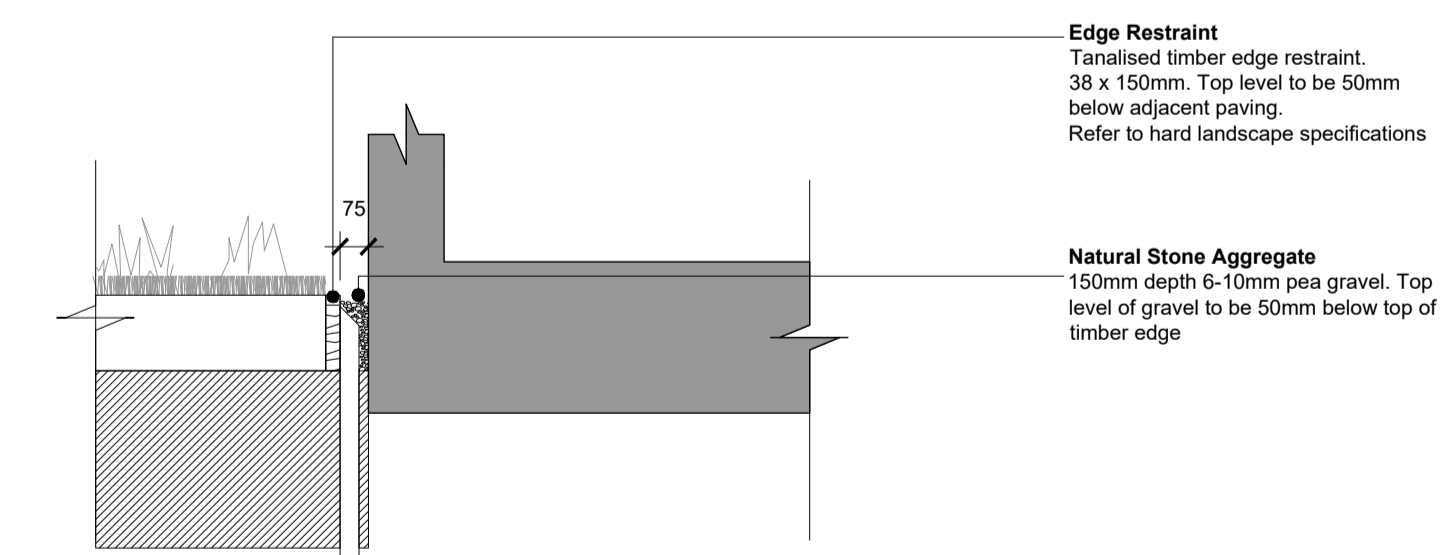
SELF-BINDING GRAVEL PATH AND IN-SITU CONCRETE INTERFACE 7 250



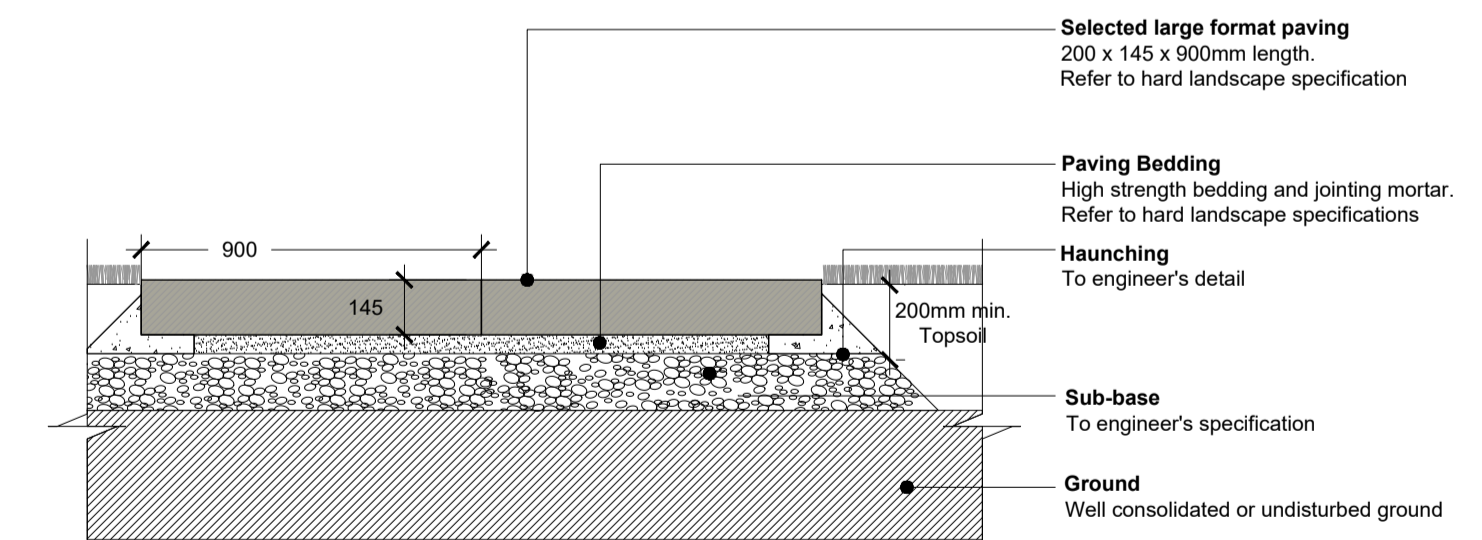
PLAN



IN-SITU CONCRETE AND PARALLEL PARKING INTERFACE 4 250



INTERFACE BETWEEN BUILDING AND SOFT LANDSCAPE AREAS 8 250



SECTION

SELECTED LARGE FORMAT PAVING LAID FLUSH IN LAWN 11 250

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NOTES:

| DATE | REV. | DESCRIPTION | DRAWN BY | CHECKED BY |
|------|------|-------------|----------|------------|
| -    | -    | -           | -        | -          |
| -    | -    | -           | -        | -          |
| -    | -    | -           | -        | -          |
| -    | -    | -           | -        | -          |
| -    | -    | -           | -        | -          |

|  |              |                   |                 |                      |                  |                     |  |
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| MALPAS STREET                                  |              | BLACKPITTS        |                 | D08.D056             |                  | IRELAND             |  |
| <b>CLIENT:</b> SHANNON HOMES                   |              |                   |                 | <b>ISSUE STATUS:</b> |                  |                     |  |
| <b>PROJECT:</b> COLP.WEST, DROGHEDA, CO.MEATH  |              |                   |                 | PLANNING             |                  | N/A                 |  |
| <b>DRAWING:</b> TYPICAL HARD LANDSCAPE DETAILS |              |                   |                 | DRAWING NO.          |                  | REVISION            |  |
|  |              |                   |                 | Sh.10-DR-250         |                  | -                   |  |
| <b>PROJECT NO</b>                              | <b>SCALE</b> | <b>SHEET SIZE</b> | <b>DRAWN BY</b> | <b>CHECKED BY</b>    | <b>1st ISSUE</b> |                     |  |
| Sh.10  | 1:20         | A1                | ik              | df                   | 06.12.2016       |                     |  |
|  |              |                   |                 |                      |                  | NORTH               |  |